

Chaplains of Bishops to follow their Bishops in every case.

The Archbishop will proceed to the North side of the Holy Table; the Assistant Bishops to seats on the South side; the Bishops Elect and the Preacher, to seats appointed in the Sacrarium on the South; the Dean will take his place at the South side of the Table; the Canons their seats on the North side, within the Rails.

A Voluntary will be played until the Archbishop, Bishops, and Clergy are seated.

The Archbishop will begin the Service of the Holy Communion. The Epistle will be read from the South side by an Assistant Bishop, and the Gospel from the North side by another Assistant Bishop, the Responses (Turle in D) and Nicene Creed (Cobb in G) being sung; after which the Dean's Verger will conduct the Preacher to the Pulpit.

The Sermon ended, the Dean's Verger will conduct the Preacher to his place again; the Organ being played.

The Canons' Verger will then conduct the Bishops Elect to the Islip Chapel, where they will put on their Rochets.

During their absence, an Anthem (part of No. 831), taken from Ecclesiasticus li., 13, by Sir John Stainer, will be sung.

"I desired wisdom openly in my prayer. I prayed for her before the Temple, and will seek her out even to the end. Even from the flower till the grape was ripe hath my heart delighted in her. They that serve her, shall minister to the Holy One."

The Archbishop will then take his seat in the Chair in front of the Holy Table.

The Bishops Elect will return to the entrance of the Sacrarium, where two Assistant Bishops, preceded by the Dean's Verger, will meet them and present each in turn to the Archbishop, there seated in his Chair, saying, "Most Reverend Father in God, we present unto you this godly and well-learned man, to be Ordained and Consecrated Bishop."

The Archbishop will demand the Queen's Mandates for the Consecration, and cause them to be read, and the Oath of Canonical Obedience to be ministered.

The Presenting Bishops having returned to their former places, the Bishops Elect will kneel on the step in front of the Archbishop's Chair, and will remain kneeling during the Litany. The Litany will be chanted by the Precentor, at a Foldstool immediately West of the Lantern, the *proper Suffrage* being inserted, as follows:—

"That may it please Thee to bless these our Brethren Elected, and to send Thy Grace upon them, that they may duly execute the Office whereunto they are called, to the edifying of Thy Church and to the honour, praise, and glory of Thy Name."

Answer:—"We beseech Thee to hear us, Good Lord."

The Lord's Prayer and two Collects of the Litany, with the preceding versicle of each, will be said by the Archbishop.

The Litany ended, the Archbishop will say the prayer,

"*Almighty God, Giver of all good things,*" &c.

Then the Archbishop, sitting, as before, in his Chair in front of the Holy Table, will put the Questions of Examination; which done, standing up he will say the Prayer following, after which the Bishops Elect will retire, conducted by the Canons' Verger, and put on the rest of the Episcopal Habit. During their absence, the following Anthem, No. 998, will be sung, the words taken from Isa. lii., 7, 9. (*Handel*).

“How beautiful are the feet of Him that bringeth good tidings of salvation; that saith unto Zion, Thy God reigneth! Break forth into joy.”

After the Anthem the Organ will be played.

The Bishops Elect will, on their return, kneel in front of the Archbishop's Chair.

The *Veni Creator Spiritus* will then be sung over them, the first line having been said by the Archbishop.

This ended, the Archbishop will say:—“*Lord, hear our prayer.*”

Answer:—“*And let our cry come unto Thee.*”

Archbishop:—Let us pray! “*Almighty God,*” &c.

Then the Archbishop and Bishops present will lay their hands upon those to be consecrated, kneeling in turn before them.

After their Consecration, the newly-consecrated Bishops will take their places with the other Bishops within the Rails.

The Archbishop having returned to the North side of the Holy Table, the Offertory Sentences will be read by the Dean, and sung by the Choir. The Archbishop, Bishops, Dean, and Canons, successively in order, will present their devotions, kneeling at the Holy Table; the Officers appointed to receive those of the Congregation simultaneously commencing the General Offertory.

The Precentor and Minor Canons will then be conducted from their Stalls to the Rails.

When the Archbishop, Bishops, Dean, and Canons have presented their devotions, the Dean will deliver the Alms Dishes to the Precentor and Sacrist, who will gather the devotions of those within the Sacrarium, and proceed to the entrance of the Sacrarium to receive those of the general Congregation from the Officers appointed to collect them. They will then put all the devotions into the two Alms Dishes and reverently bring them to the Dean, to be by him humbly presented. The Bread and Wine for Communion, having been prepared by the Sacrist, will be placed upon the Holy Table.

The Prayer for the Church Militant will be said by the Archbishop.

After this, any of the Congregation who do not remain for the Holy Communion can retire, the Organ being played softly during their departure.

The Dean will then read the Invitation.

The Sacrist, kneeling in front of the Holy Table, will say the Confession, remaining there till the Elements are presented for Consecration.

The Archbishop will proceed with the Absolution, &c.

The Sacrist will then present the Elements for Consecration.

The Archbishop will administer in both kinds to the Dean, and to two of the Assistant Bishops, and then *with the Dean*, to the newly Consecrated Bishops and to the other Assistant Bishops on the South side.

The General Distribution will be first to the Clergy and then to the people.

The Communicants will approach the Holy Table by the side entrances and retire by the central passage of the Sacrarium.

The Service concluded, the Sacrist will receive the Alms from the Dean.

The Archbishop, with the newly-consecrated Bishops, followed by the other Bishops, in reverse order to that of entering, will be conducted by the Dean and Canons to the Jerusalem Chamber.

The Organ will be played, and the Congregation will retire.

THE ALMS AT THE OFFERTORY WILL BE DEVOTED TO "FOREIGN MISSIONS"
UNDER S.P.G. AND C.M.S.

The AFTERNOON SERVICE will be held at 3.
